***Religious and Independent School Educators Conference***

 ***2019***

***Request for Presenter Proposals***

The Religious and Independent School Educators Conference planning committee would like to invite you to submit a presentation proposal for the 34th Annual Conference. The conference dates are Monday, November 4th and Tuesday, November 5th, 2019 at the Albany Marriott Hotel, Wolf Road. If you have any questions about the Conference or the presentation proposal form please email nyscirs338@nycap.rr.com.

***Proposals should be mailed to*** ***nyscirs338@nycap.rr.com*** ***or PO Box 338, Troy, NY 12182.*** Proposals must be received by August 30, 2019. The Steering Committee is responsible for reviewing all proposal submissions. You will be contacted by September 15, 2019 with the determination if you presentation has been accepted.

**2019 Topic Ideas and Suggestions: (NOT an inclusive list)**

STEAM (science, technology, engineering, arts, and math) Parent Relationships

Leveraging Teacher Evaluations **Providing Actionable Feedback**

**Implementing College and Career Standards at the High School** Teacher Evaluation

Data Driven Academic Growth Special Education

Project Based Learning High School Topics

Copyright and Fair Use 1 to 1 Technology Implementation

21st Century Formative Assessment Tools Differentiated Instruction

Reading and Writing for Struggling Students Math

ELA/Reading Social Studies

Early Learning Social Emotional Learning

Private School Finance Financial Aid

Enrollment Management Leadership

**Types of Presentations – (ALL sessions are 1 or 1 ½ hours)**

**Workshop**

A workshop is a presentation (hands-on or lecture format) in which the presenter provides instruction in a specific application or technique. Workshops may demonstrate processes used in educational development programs, or may be used to address and elaborate on some theory or practice in education.

**Submitting your Proposal**

*Procedures and Guidelines*

* Please make sure the content of the of your description includes information on how your program (content, materials, contact, etc.) will have sustainability.
* Private/commercial organizations that market specific products and services will not be accepted.
* Conference fee will be waived for all accepted presenters.
* Travel expenses and accommodations are not provided without prior approval.
* Unless you indicate otherwise, we will fulfill noncommercial requests for your name and contact information from educators who wish to reach you.
* Persons presenting at NYSCIRS functions are expected to use material and language that do not discriminate based on gender, race, color, ethnicity, religion, physical ability, or sexual orientation.

***Proposal Preparation***

* Be sure that your title clearly describes exactly what the session is about and is no more than 10 words.
* Describe specific presentation techniques that you will be using—such as interactive, lecture, or multimedia—so that participants will know what kind of session they will be attending.
* Indicate whether handouts will be available. Describe what you will be doing in the session and what the participants can expect to leave knowing.

*The Religious and Independent School Educators Conference*

**Call for Presenters**

The Conference for Independent and Religious Schools planning committee is seeking presenters for its ***2019 conference***. We invite administrators, staff developers, teachers, and representatives from higher education to submit proposals to present. Please feel free to forward this notice to your colleagues. Please complete the following form and submit to NYSCIRS, PO Box 338, Troy, NY 12182 or [nyscirs338@nycap.rr.com](file:///C%3A%5CUsers%5CCarol%20Geddis%5CDesktop%5CConference%5CCAIRS%5C2014%5Ccoordinator%40nyscirs.org) or fax to 518-273-1206. Proposals must be submitted by August 30, 2019 for consideration.

Name:

Educational Organization:

Position:

Address:

Phone: Fax:

Email: @

Co-Speaker Name/Title:

Co-Speaker Email: @

**Preferred Day and Time of Presentation (NOT Guaranteed):**

November 4th – 1:35 \_\_\_\_\_\_ 2:50 \_\_\_\_\_\_

November 5th - 9:00 \_\_\_\_\_\_ 10:35 \_\_\_\_\_\_

**Title of Presentation:**

**Description** –additional page may be attached (may also be used for the conference brochure):

**Technology/Room Set-up Needs**: LCD projector, screen, podium, and microphone **will be** provided, the conference **DOES NOT** provide laptops.